

St John's Lutheran Church

4842 Nicollet Avenue South
Minneapolis, Minnesota 55419
www.stjohnsmpls.org

*Fueled by Christ's redeeming love,
St. John's is called into a joyful life of
welcoming hospitality, grace-filled
worship, transformational relationships,
and Gospel-driven service in the world.
St. John's is an RIC congregation.*

A vibrant community living faith boldly through Welcoming, Worshiping, Healing, and Serving

SERVICE OF WORD AND SACRAMENT

Fourth Sunday after Epiphany

January 28, 2024

Welcome! Whether in the pews or online, whether for the first time or you've come more times than you can count, we are glad you are here. You are welcome to participate in every part of the worship service, including Holy Communion. Those of you joining online are invited to prepare a cracker or piece of bread and some juice or wine for partaking at that point in the service. Those in person are encouraged to sit in the forward half of the sanctuary both for audio and visual benefit. You're invited to create and wear a name tag, and to fill out a Fellowship Card from your pew rack and hand it to an usher.

PRELUDE

Lied

Louis Vierne

WELCOME

CONFESSION & FORGIVENESS

Blessed be the Holy Trinity, ✝ one God,
creator of darkness and light, word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,
we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another and sinned against you.

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us, that we might proclaim your good news to all.

Amen.

God has spoken: The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of ✝ Jesus Christ, your sins are forgiven.

You are God's beloved.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (*ELW Setting 3*)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

(continued)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of healing, when someone in your world suffers, you suffer as well. Restore your world and heal your children so that no one needs to suffer any longer. Amen.

During the singing of verses 1 & 3 of the canticle, children of every age are invited to join Edith in 'Grace Space' at the back of the sanctuary for the Word of the Week. Visitors are welcome!

SCRIPTURE CANTICLE

This Little Light of Mine

ELW 677

(vv. 1 & 3 before, v. 3 after)



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

WORD OF THE WEEK

Edith Bohardt

After the Word of the Week, children may return to be with their families in the pews or remain in 'Grace Space' while the people sing verse 3 of "This Little Light."

Let us read Psalm 131 together.

**¹O LORD, my heart is not lifted up,
my eyes are not raised too high;
I do not occupy myself with things
too great and too marvelous for me.
²But I have calmed and quieted my soul,
like a weaned child with its mother;
my soul is like the weaned child that is with me.
³O Israel, hope in the LORD
from this time on and forevermore.**

Please rise for the reading of the Gospel.

GOSPEL READING

Mark 5:21-43

The holy gospel according to Mark, the fifth chapter.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

(continued)

⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Mark Tiede

HYMN OF THE DAY

Amazing Grace

ELW 779
(vv. 1-3, 5)

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF THE CHURCH

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,

receive our prayer.

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,

receive our prayer.

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways.

God of grace,

receive our prayer.

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer, especially Kathy Cashin, Brian Conrad, Bruce Walker, Jan Sammelson, Lana Tiede, Debbie Tuvey, George Tuvey, Nels Tuvey, Debra Jacobs, Sandy Rader, Kris Schepers, Karen O., Jeannie C, Kris Roe, Veronica Sjovall, and others we name in our hearts *An intentional moment of silence* God of grace,

receive our prayer.

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

receive our prayer.

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. We pray today in gratitude for the long life you gave to Donna Jorgensen, Diane Rooney's mother who died on Thursday at 99 ½ years old. God of grace,

receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

SHARING THE PEACE OF CHRIST

The peace of the Lord be with you always.
And also with you.

OFFERING

The ways of financially contributing to St. John's ministry are listed on the 'Worship Notes' page of this bulletin.

Musical Offering

What a Friend We Have In Jesus

Charles C. Converse

A word about 'The Offering' *The offering is an important part of Christian worship. In all other parts of the liturgy we receive from God forgiveness, love, peace and hope. In the offering we actively participate in God's grace by giving. The Offering Cards available in the pew racks are for you to place in the offering plate as a representation of your financial contributions given electronically and of your non-financial generosity. Your offerings, offering cards, and pledge cards may be placed in the offering plates set near the sanctuary entrances. These are then presented to God as your weekly offering.*

OFFERTORY

He Came Down

ELW 253 (vv. 1 & 2)



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

OFFERING PRAYER

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

COMMUNION HYMN

He Comes to Us as One Unknown

ELW 737 (vv. 1-2, 4-5)



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Communion Note:

All are welcome at the Lord's Table.

Communion will be served in continuous fashion as directed by the Ushers. Wafers, wine (red) and grape juice (white) are offered. Anyone choosing to not commune is welcome to come forward and receive a blessing. If you would like communion brought to you in the pew, please let an Usher know.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ nourish you, strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Amen.

ANNOUNCEMENTS

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.

Amen.

SENDING HYMN

Go, My Children, with My Blessing

ELW 543

DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

Go, My Children, with My Blessing

Valerie Shields

As with Gladness Men of Old

(vv. 1, 2, 4, 5)



1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin's al - loy,
 and when earth - ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.



Amazing Grace, How Sweet the Sound (vv. 1-3, 5)

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

WORSHIP NOTES

- **Worship is at 10 a.m. Sunday mornings in person and online**
 - ◊ Live on YouTube (link posted on St. John's Facebook page and website).
- Holy Communion is celebrated each Sunday.
- Nursery care is available upstairs in Grace Place, 9:30-12:30 on Sunday mornings.
- Activities for children are available at the back of the sanctuary in Grace Space.
- "The Story at Home" devotional sheets are available at the entrances.
- Fellowship time is offered each Sunday following worship.

The Offering is an important part of Christian worship. In addition to placing your offering in the plate, you may also contribute offerings to the ministries of St. John's by:

- **TEXT** the word 'Give' to 612-800-0444 and follow the prompts,
- **GIVE** through our website or your Breeze member app, or
- **MAIL** your check to: St. John's Lutheran Church
4842 Nicollet Ave,
Minneapolis, MN 55419

St. John's 'Guest' WiFi pw: #MartinLuther

Reading for February 4 - Epiphany 5

Mark 6:1-13; 30-44 (Psalm 122)

From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted/streamed by permission under Augsburg Fortress Liturgies Annual License #23700, ONE LICENSE #A-731115, and CCLI Licenses CSPL 185814/11274462. © 2014-2022 Spirit & Truth Publishing—All Rights Reserved

Worship Leaders

Presiding Minister:
Mark Tiede

Organist/
Minister of Music:
Peder Flaten

Flutist:
Edith Bohardt

Assisting Minister:
Ellen Dossdall

Communion Preparer:
Elizabeth Roe

Usher:
Larry Fraser

Media Specialist
Matthew Tiede

Media Volunteers:
Dylan Noaman
Eleanor Nervig
Sam Nervig

Offering Counters:
Bonnie Conrad
Elizabeth Roe

Fellowship Hosts:
Steve & Ellen Dossdall

Church Council

President:
Jennifer Burdick

Vice President:
Rick Falcon

Secretary:
Bonnie Conrad

Treasurer:
JoAnn Christoferson

At Large:
Deborah Dunham
Sharon Koschak
Anne Nervig

St. John's Staff

Pastor:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Cross+Generational

Ministry Director

Edith Bobardt

Nursery Attendant

Diane Harayda

Assistant for Ministry

Ann Paulson

Office Volunteer:

Deborah Dunham

Bookkeeper:

David Roinas

Media/Marketing

Specialist:

Matthew Tiede

Custodians:

Joseph Sabai (Day)

Manuela Solorzano (Sunday)

Dir. of Child Care Center

Tina Shear

Chi Rho Center Manager

Dave Helm

Ministry Teams

Administration

Chi Rho Center

Child Care Center

Community &

Neighborhood

Cross+Generational

Facilities

Foundation

Music Series

Worship

Website:

www.stjohnsmpls.org

Facebook:

StJohnsMpls

Contact:

[communications@](mailto:communications@stjohnsmpls.org)

stjohnsmpls.org;

612-827-4406

Our Life Together

Today

Nursery for age 3 and younger, 9:30 a.m.—12:30 p.m.

Annual Congregational Meeting & Fellowship following worship (FH)

Tuesday, January 30 — ‘Messenger’ deadline

Metropolitan Men’s Choir, 7 p.m. (FH)

Wednesday, January 31

Confirmation at Bethlehem, 6:30 p.m.

Thursday, February 1

Holy Conversations, 10 a.m. (Lounge)

Chi Rho Committee, 6 p.m. (Zoom)

Saturday, February 3

Metropolitan Men’s Choir, 9 a.m. (FH)

Minneapolis Brass, 9 a.m. (Sanctuary)

Sunday, February 4 — *Epiphany 5*

Worship with Holy Communion, 10 a.m. in person & online

Chili & Cornbread Contest following worship (FH)

THE ANNUAL MEETING OF ST. JOHN’S CONGREGATION for the purpose of approving a ministry budget for 2024 will convene today following worship. Members are urged to attend.

HELP COLLECT TOWELS: Missionary Circle invites the congregation to bring new/gently used towels as well as winterwear during January for donation to homeless shelters for use by residents. Donations may be left on the office lobby pew. If you order items to be delivered to the church, please let the office know so that we can watch for the delivery.

ST. JOHN’S CHILI & CORNBREAD CONTEST—Feb. 4!

Think your chili and/or cornbread has what it takes to win the Golden Ladle and/or Golden Spatula? Bring in your entry for the contest on *Sunday, February 4th*. All chili entries are welcome from mild to super spicy, meat-filled or meatless, red or white. At fellowship, people will taste all entries and vote for their favorites with cash. One chili and one cornbread will win. All money goes to charity.

SHROVE (FAT) TUESDAY PARTY: February 13, 5:30-7:30 p.m. in FH—Join in celebration before our Lenten journey begins! Come for pancakes, games, music, an ice cream sundae bar and fellowship. Then gather for worship at St. John’s on **Ash Wednesday, February 14 at 7 p.m.**

LISTENING FOR GOD: LENTEN BOOK STUDY—We will be reading “Listening for God in Contemporary Literature” Volume 1, a collection of short stories by great authors. We will read on our own, then join up for discussion — in person and on Zoom. All are welcome! *Tuesdays evenings 6:30-7:30 p.m., Feb 20, Feb 27, Mar 5, Mar 19, Mar 26.* Email edith@stjohnsmpls.org if you are interested.

St. John's Lutheran Church
A Reconciling in Christ (RIC) congregation of the
Evangelical Lutheran Church in America (ELCA).

Our Mission:

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world.

Our Core Values:

Welcoming

Celebrating and caring for all people. Our doors are open.
You belong. Come as you are.

Worshiping

Gathering together to joyfully thank God in prayer and praise for Jesus, who calls us, centers us, and sends us into the world.

Healing

Reflecting God's unconditional grace and love by walking together through the joys and pains of life.

Serving

Gratefully responding to the needs of the world with the abilities God has gifted us.

Our Vision for the Future:

A vibrant community living faith boldly