



*Fueled by Christ's redeeming love,  
St. John's is called into a joyful life of  
welcoming hospitality, grace-filled  
worship, transformational relationships,  
and Gospel-driven service in the world.  
St. John's is an RIC congregation.*

*A vibrant community living faith boldly through Welcoming, Worshiping, Healing, and Serving*

**SERVICE OF WORD AND SACRAMENT**  
*Third Sunday of Easter*  
**April 14, 2024**

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*Welcome! Whether in the pews or online, whether for the first time or you've come more times than you can count, we are glad you are here. You are welcome to participate in every part of the worship service, including Holy Communion. Those of you joining online are invited to prepare a cracker or piece of bread and some juice or wine for partaking at that point in the service. Those in person are encouraged to sit in the forward half of the sanctuary both for audio and visual benefit. You're invited to create and wear a name tag, and to fill out a Fellowship Card from your pew rack and hand it to an usher.*

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**PRELUDE**

*Jesus Christ is Risen Today*

Robert A. Hobby



## WELCOME

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy.

**Amen.**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.  
We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land.

In a desert pool the Ethiopian official  
entered your boundless baptismal life.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

### OPENING HYMN

*Come, You Faithful, Raise the Strain*

ELW 363

vv. 1, 3, 5

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

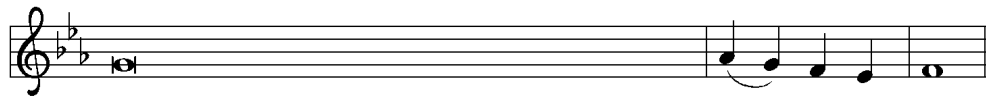
**And also with you.**



In peace, let us pray to the Lord.



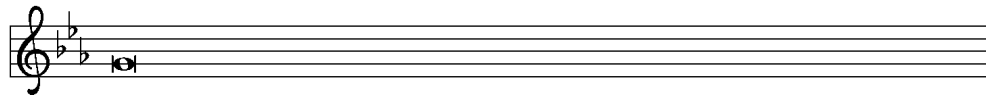
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



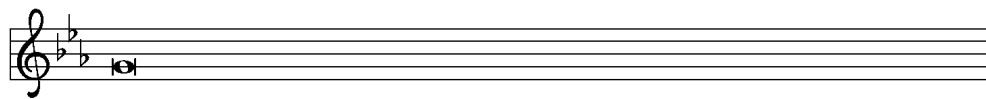
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



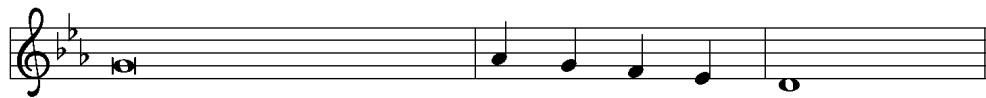
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

## SALUTATION

P. The Lord be with you.

C. And also with you.

## PRAYER OF THE DAY

Let us pray.

**Holy Lord, your followers gave to your children something more powerful and more valuable than riches. They gave healing and hope. Bring healing and hope into our world and show us evidence of your presence in our lives. Amen.**

*During the singing of verses 1 & 3 of “Won’t You Come...,” children of every age are invited forward to join Edith in the front pew for the Word of the Week. Visitors are welcome!*

### Won’t you come and sit with me

LS 78



1 Won't you come and sit with me, sit with me, sit with me?  
2 Won't you come and sing with me, sing with me, sing with me?  
3 Won't you come and pray with me, pray with me, pray with me?



Won't you come and sit with me right here on the floor?  
Won't you come and sing with me? Let us sing to God.  
Won't you come and pray with me? Let us talk to God.

Text: anonymous, st. 1; Jane Haas, sts. 2-3  
Music: anonymous

## WORD OF THE WEEK

Edith Bohardt

*After the Word of the Week, children may return to be with their families in the pews or go to ‘Grace Space’ in the back of the sanctuary while the people repeat verses 1 & 3 of “Won’t You Come....”*

## READING

Acts 3:1-10

A Reading from Acts, the third chapter:

<sup>1</sup>One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. <sup>2</sup>And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. <sup>3</sup>When he saw Peter and John about to go into the temple, he asked them for alms. <sup>4</sup>Peter looked intently at him, as did John, and said, "Look at us." <sup>5</sup>And he fixed his attention on them, expecting to receive something from them. <sup>6</sup>But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." <sup>7</sup>And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. <sup>8</sup>Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. <sup>9</sup>All the people saw him walking and praising God, <sup>10</sup>and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Word of God, word of life.

**Thanks be to God.**

## SERMON

Pastor Mark Tiede

## HYMN OF THE DAY

*Savior, like a Shepherd Lead Us*

ELW 789

## APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYER OF THE CHURCH

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,

**hear our prayer.**

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace,

**hear our prayer.**

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace,

**hear our prayer.**

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty, especially Kathy Cashin, Brian Conrad, Bruce Walker, Lana Tiede, Debbie Tuvey, George Tuvey, Nels Tuvey, Debra Jacobs, Sandy Rader, Kris Schepers, Karen O., Jeannie C, Michelle Dehn, Marlys Goebel, Nancy Johnson, Darrell Christoferson, Larry Fraser, Pastor Bill Russell, and others we name in our hearts . . . . . *An intentional moment of silence* . . . . .

God of grace,

**hear our prayer.**

O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry. Move us to love our neighbors as ourselves and to share in beloved community. God of grace,

**hear our prayer.**

O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died. As we remember them and their love, comfort those who mourn. God of grace,

**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## SHARING THE PEACE OF CHRIST

The peace of Christ be with you always.  
And also with you.

## OFFERING

### Musical Offering

*Day of Arising*  
St. John's Choir

Carl Schalk/  
Susan P. Cherwien

### *Giving to St. John's*

*In addition to writing a check, giving cash or by ACH, you can sustain the church's ministry and mission by making a donation to the church online! To support St. John's, point your smartphone camera at the QR code on the right or visit: [stjohns4842.breezechms.com/give/online](http://stjohns4842.breezechms.com/give/online)*



## OFFERTORY

### *Let the Vineyards Be Fruitful*

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

Let us pray.

**Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**



## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

### INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.

Come and eat at God's table.

*All are welcome at the Lord's Table.*

*Communion will be served at the kneelers in the front of the sanctuary. Ushers will direct you forward for distribution. Those coming forward from the lectern side, please fill from far right of railing toward the center; those on the pulpit side, fill from center toward left end of railing.*

*You will receive the host to eat and then wine (red) or juice (white) from an individual communion cup. Gluten-free wafers are available. Please indicate your need to the server.*

*Anyone choosing to not commune is welcome to come forward and receive a blessing. If you would like communion brought to you in the pew, please let an Usher know.*

## COMMUNION SONG

*Lamb of God*

*ELW p. 112*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958  
 Music: NOËL NOUVELET, French carol  
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ nourish you, strengthen you and keep you in God's grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

## ANNOUNCEMENTS

### THE BENEDICTION

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope

✝ bless you now and always.

**Amen.**

### SENDING HYMN

*Now All the Vault of Heaven Resounds*

**ELW 367**

### DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

### POSTLUDE

*Now All the Vault of Heaven Resounds*

Bernard Wayne Sanders

# Come, You Faithful, Raise the Strain

vv. 1, 3, 5



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

# Savior, like A Shepherd Lead Us

1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard - ian of our way;  
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## WORSHIP NOTES

- **Sunday morning worship is at 10 a.m. in person and online**
  - ◊ Live on YouTube (link posted on St. John's Facebook page and website)
- Holy Communion is celebrated each Sunday.
- Grace Place Nursery will be open 9:30 a.m.—12:30 p.m. on Sundays.
- Activities for children are available at the back of the sanctuary in Grace Space.
- Fellowship time will be offered following worship each Sunday.

**The Offering** is an important part of Christian worship. In addition to placing your offering in the plate, you may also contribute offerings to the ministries of St. John's by:

- **TEXT** the word 'Give' to 612-800-0444 and follow the prompts,
- **GIVE** through our website or your Breeze member app,
- **MAIL** your check to: St. John's Lutheran Church  
4842 Nicollet Ave,  
Minneapolis, MN 55419 or

- **USE this QR code:**  
Point phone camera at code  
and tap the yellow bar



## Videos on our YouTube channel include:

- Worship services
- 'God's Work · Our Hands' recap



[Click here for YouTube](#)

**Follow St. John's on our Facebook pages:**  
StJohnsMpls & St. John's Lutheran Church Group.



[Click here for Facebook](#)

## Readings for April 21—Easter 4

Acts 17:1-9; 1 Thessalonians 1:1-10

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## Worship Leaders

Presiding Minister:  
*Mark Tiede*

Organist/  
Minister of Music:  
*Peder Flaten*

Assisting Minister:  
*Ellen Dossdall*

Acolyte:  
*Grace Noaman*

Communion Preparer:  
*Lori Johnson*

Usher:  
*Larry Fraser*

A/V Lead  
*Matthew Tiede*

A/V Assistants:  
*Dylan Noaman*  
*Eleanor Nervig*  
*Sam Nervig*  
*Mark Nervig*

Offering Counters:  
*Diane Rooney*  
*Jeanne Tuvey*

Fellowship Host:  
*Deborah Dunham*

## Church Council

President:  
*Jennifer Burdick*  
Vice President:  
*Rick Falcon*  
Secretary:  
*Bonnie Conrad*  
Treasurer:  
*JoAnn Christoferson*

At Large:  
*Deborah Dunham*  
*Sharon Koschak*  
*Anne Nervig*

## St. John's Staff

Pastor:

*Mark Tiede*

Organist/

Minister of Music:

*Peder Flaten*

Cross+Generational

Ministry Director

*Edith Bobardt*

Nursery Attendant

*Diane Harayda*

Assistant for Ministry

*Ann Paulson*

Office Volunteer:

*Deborah Dunham*

Bookkeeper:

*David Roinas*

Digital Media &

Marketing Specialist:

*Matthew Tiede*

Custodians:

*Joseph Sahai* (Day)

*Manuela Solorzano* (Sunday)

Dir. of Child Care Center

*Tina Shear*

Chi Rho Center Manager

*Dave Helm*

## Ministry Teams

Administration

Chi Rho Center

Child Care Center

Community &  
Neighborhood

Cross+Generational  
Facilities

Foundation

Music Series

Worship

**Website:**

[www.stjohnsmpls.org](http://www.stjohnsmpls.org)

**Facebook:** <https://www.facebook.com/StJohnsMpls>

**Contact:**

[communications@stjohnsmpls.org](mailto:communications@stjohnsmpls.org)  
612-827-4406

## Our Life Together

### *Today*

**Nursery for age 3 and younger, 9:30 a.m. - 12:30 p.m.**

**Fellowship & Packing of Food Backpacks** *following worship* (FH)

**Grace Place, 11:15 a.m.** *for children* (top floor)

**Lutheranism 101, 11:15 a.m.** (Chapel)

### *Tuesday, April 16*

**St. John's Staff, 10 a.m.** (Lounge)

**Faith Practices & Neighboring Practices Cohort, 6 p.m.**

(at St. Luke's Lutheran, 1701 W Old Shakopee Rd in Bloomington)

**Metropolitan Men's Choir, 7 p.m.** (FH)

### *Wednesday, April 17*

**Confirmation @ Bethlehem, 6:30 p.m.**

**St. John's Choir, 6:45 p.m.** (Lounge)

### *Thursday, April 18—Backpack Delivery*

**Holy Conversations: A Lutheran Welcome; 6 p.m.** (Lounge)

### *Saturday, April 20*

**Women's Retreat: Our Story/God's Story; 8:30 a.m. - 1 p.m.**

(at Lutheran Church of the Good Shepherd, 4801 France Ave S)

**Metropolitan Men's Choir, 9 a.m.** (Chapel)

### *Sunday, April 21—Easter 3*

**Worship with Holy Communion, 10 a.m.** *in person & online,*  
*nursery available 9:30-12:30*

**Fellowship** *following worship* (FH)

**Grace Place, 11:15 a.m.** *for children* (top floor)

**St. John's Council, 11:15 a.m.** (Lounge)

**ALL ARE WELCOME** to join in fellowship following worship. There will also be opportunity to **help pack 20 food backpacks!** These will be delivered to Page School on Thursday.

**FAITH PRACTICES & NEIGHBORING PRACTICES:** At our April 16th cohort meeting with teams from Bread of Life, Holy Cross, Lutheran Church of Christ the Redeemer, and St. Luke's, St. John's FPNP team will explore a number of different types of neighboring practices that each team can experiment with over the summer.

**THE FINAL BISHOP NOMINEE OPEN FORUM** will be held online via Zoom on Tuesday, April 16, 7-8:30 p.m. Join the forum at <https://mpls-synod.org/event/bishop-nominee-forum-online/>

**'HOLY CONVERSATIONS' RESUMES** this *Thursday, April 18, at 6 p.m.* with a 6-part series, "A Lutheran Welcome." Topics in the series include the Bible, Jesus, Forgiveness, Baptism, Communion, and A Reformation Way. This is for everyone, whether one is looking for a church home, a recent member, or a life-long Lutheran. Come and join in the exploration!

**TANGLETOWN GARAGE SALE:** St. John's will be participating in the Tangletown Garage Sale on *Saturday, May 4* from 9AM-4PM. Help is needed to prepare for and work during the sale. Set-up will likely be that Friday evening. If you would be willing to help in any way, please let Edith know.





The women of St. John's are invited to join the women of Lutheran Church of the Good Shepherd for a special Women's Retreat led by Dr. Diane Millis.

*"Our Story. God's Story"* will be a time for story-tending, reflecting on how our life story connects with the story of Jesus and the Woman at the Well. Come for conversation, come to learn, come to grow deeper in faith.

**SATURDAY, APRIL 20, 2024**

**8:30 AM—1 PM**

*at*

**LUTHERAN CHURCH OF THE GOOD SHEPHERD**

*4801 France Ave S, Minneapolis, MN*

**Registration fee: \$35 includes a box lunch.**

***Please contact Edith to register by Tuesday, April 16.***

**[edith@stjohnsmpls.org](mailto:edith@stjohnsmpls.org)**

Educator, author, and spiritual director Diane M. Millis, Ph.D., loves to accompany people as they explore how God is at work in their stories. She is the author of "Conversation—the Sacred Art," "Deepening Engagement" and "Re-Creating a Life" (named one of the best spiritual books of 2019). Diane has taught at the University of Minnesota, the College of Saint Benedict/Saint John's University, Saint Catherine University and United Theological Seminary of the Twin Cities. She currently facilitates retreats and workshop in a wide array of sectors—educational, non-profit, philanthropic, health care, and corporate. To learn more about her ministry, visit <https://www.dianemillis.com/>

**St. John's Lutheran Church**  
**A Reconciling in Christ (RIC) congregation of the**  
**Evangelical Lutheran Church in America (ELCA).**

**Our Mission:**

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world.

**Our Core Values:**

*Welcoming*

Celebrating and caring for all people. Our doors are open.  
You belong. Come as you are.

*Worshiping*

Gathering together to joyfully thank God in prayer and praise for Jesus, who calls us, centers us, and sends us into the world.

*Healing*

Reflecting God's unconditional grace and love by walking together through the joys and pains of life.

*Serving*

Gratefully responding to the needs of the world with the abilities God has gifted us.

**Our Vision for the Future:**

A vibrant community living faith boldly