

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world. St. John's is an RIC congregation.

A vibrant community living faith boldly through Welcoming, Worshiping, Healing, and Serving

SERVICE OF WORD AND SACRAMENT

Fifth Sunday after Epiphany February 4, 2024

Welcome! Whether in the pews or online, whether for the first time or you've come more times than you can count, we are glad you are here. You are welcome to participate in every part of the worship service, including Holy Communion. Those of you joining online are invited to prepare a cracker or piece of bread and some juice or wine for partaking at that point in the service. Those in person are encouraged to sit in the forward half of the sanctuary both for audio and visual benefit. You're invited to create and wear a name tag, and to fill out a Fellowship Card from your pew rack and hand it to an usher.

PRELUDE

I Heard the Voice of Jesus Say

Lynette Maynard

WELCOME

CONFESSION & FORGIVENESS

Blessed be the Holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another and sinned against you.

We have not always recognized the Holy Spirit dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us, that we might proclaim your good news to all.

Amen.

God has spoken: The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ, your sins are forgiven.

You are God's beloved.

Amen.

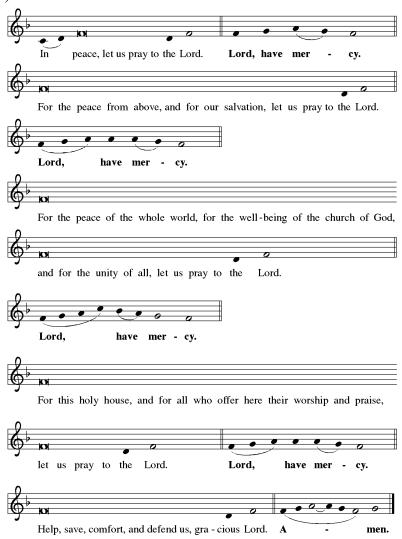
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW Setting 3)



HYMN OF PRAISE





PRAYER OF THE DAY

Let us pray.

Holy Jesus, you sent many into the world to proclaim your kingdom on earth. Send us, equip us, and walk with us so that everyone can learn of your abundant love. Amen.

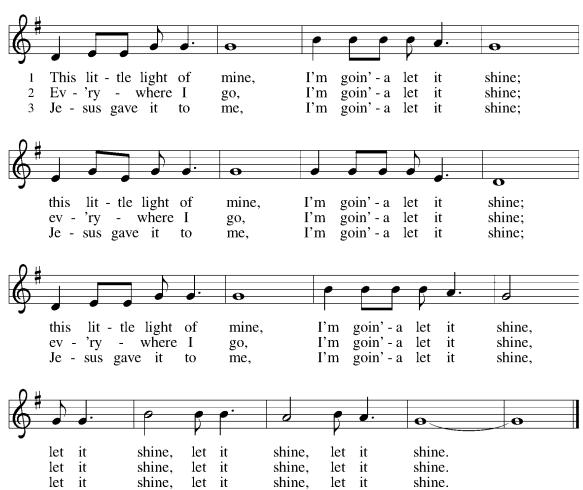
During the singing of verses 1 & 3 of the canticle, children of every age are invited to join Edith in 'Grace Space' at the back of the sanctuary for the Word of the Week. Visitors are welcome!

SCRIPTURE CANTICLE

This Little Light of Mine

ELW 677

(vv. 1 & 3 before, v. 1 after)



Text: African American spiritual

Music: THIS JOY, African American spiritual

WORD OF THE WEEK

Edith Bohardt

After the Word of the Week, children may return to be with their families in the pews or remain In 'Grace Space' while the people sing verse 1 of 'This Little Light.'

PSALM Psalm 122

Let us read Psalm 122 responsively.

¹I was glad when they said to me,

"Let us go to the house of the LORD!"

²Our feet are standing within your gates, O Jerusalem.

³Jerusalem — built as a city that is bound firmly together.

⁴To it the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

⁵For there the thrones for judgment were set up, the thrones of the house of David.

⁶Pray for the peace of Jerusalem:

"May they prosper who love you.

⁷Peace be within your walls, and security within your towers."

⁸For the sake of my relatives and friends I will say, "Peace be within you."

⁹For the sake of the house of the LORD our God, I will seek your good.

Please rise for the reading of the Gospel.

GOSPEL READING

Mark 6:1-13; 30-44

The holy gospel according to Mark, the sixth chapter.

Glory to you, O Lord.

¹He left that place and came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 4Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." 12So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them. (continued)

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ³⁵When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; ³⁶send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." ³⁷But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" 38And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." ³⁹Then he ordered them to get all the people to sit down in groups on the green grass. ⁴⁰So they sat down in groups of hundreds and of fifties. ⁴¹Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. ⁴²And all ate and were filled; ⁴³and they took up twelve baskets full of broken pieces and of the fish. ⁴⁴Those who had eaten the loaves numbered five thousand men.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON Pastor Mark Tiede

HYMN OF THE DAY Lord, You Give the Great Commission ELW 579 (vv. 1, 2 & 5)

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Everlasting God, you bring your healing power to the church. Give your church a spirit of unity and prayer, that we discern your way for us in the world. God of grace,

receive our prayer.

Creator of the ends of the earth, bring your creation into harmony and balance. Give animals their food and provide healthy shelter for your people. Inspire us to honor the miraculous beauty of all you have made. God of grace,

receive our prayer.

God without equal, your steadfast love endures forever. Bring the leaders, elected officials, and peacekeepers of our towns and countries into understanding and unity. Guide them to serve with compassion and understanding. God of grace,

receive our prayer.

God who strengthens, you lift up with your hand any who are suffering. Heal those who are brokenhearted and strengthen the weak and all in need, especially Kathy Cashin, Brian Conrad, Bruce Walker, Jan Sammelson, Lana Tiede, Debbie Tuvey, George Tuvey, Nels Tuvey, Debra Jacobs, Sandy Rader, Kris Schepers, Karen O., Jeannie C, Kris Roe, Veronica Sjovall, and others we name in our hearts *An intentional moment of silence* God of grace,

receive our prayer.

God who gives power to the faint, challenge us to share the faith stories of what God has done in our lives. Open us to receive the unique ways God is at work in your people, especially those whose perspectives challenge our own. God of grace,

receive our prayer.

God who calls each of us by name, we remember all who have died. Shelter all who mourn with your mercy and care, and give us hope in your promised salvation. God of grace,

receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

SHARING THE PEACE OF CHRIST

The peace of the Lord be with you always.

And also with you.

OFFERING

The ways of financially contributing to St. John's ministry are listed on the Worship Notes' page of this bulletin.

Musical Offering

I Love to Tell the Story

William G. Fischer arr. Larry Moore

A word about 'The Offering' The offering is an important part of Christian worship. In all other parts of the liturgy we receive from God forgiveness, love, peace and hope. In the offering we actively participate in God's grace by giving. The Offering Cards available in the pew racks are for you to place in the offering plate as a representation of your financial contributions given electronically and of your non-financial generosity. Your offerings, offering cards, and pledge cards may be placed in the offering plates set near the sanctuary entrances. These are then presented to God as your weekly offering.

OFFERTORY

He Came Down

ELW 253 (vv. 1 & 2)



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;

he came down that we may have light;

he came down that we may have peace;

he came down that we may have joy;

hal-le-lu-jah for-ev-er-more.

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

OFFERING PRAYER

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

COMMUNION HYMN

He Comes to Us as One Unknown ELW 737 (vv. 1-2, 4-5)

an Usher know.

Communion Note:

All are welcome at the Lord's Table.

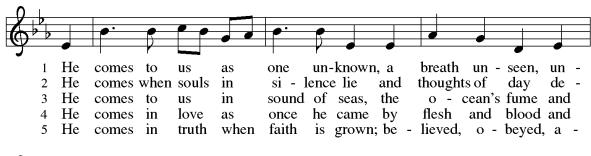
fashion as directed by the Ushers. Wafers, wine

(red) and grape juice (white) are offered. Anyone

forward and receive a blessing. If you would like communion brought to you in the pew, please let

choosing to not commune is welcome to come

Communion will be served in continuous





heard: as though with - in a heart of stone, or shriv-eled seed in part; half - seen up - on the in - ward eye, fall - ing star a small and still up - on wind that stirs the foam; yet the breeze, a birth; to bear with - in our mor - tal frame a life, a death, a dored; the Christ in all the scrip - tures shown, as un - seen, but yet



stirred, a pulse of be-ing stirred. pulse of be - ing dark-ness sown, a cross the sky night with-in heart, of night with-in the heart. of the call us tops of voice to home, a voice to call us home. trees, a ev - 'ry earth, for ev - 'ry child of earth. sav - ing name, for child of not un-known, our Sav-ior and our Lord, our Sav-ior and our Lord.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ nourish you, strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

ANNOUNCEMENTS

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
H bless you and remain with you always.

SENDING HYMN

O Morning Star, How Fair and Bright

ELW 308 (vv. 1, 3 & 4)

DISMISSAL

Amen.

Go in peace. You are God's beloved.

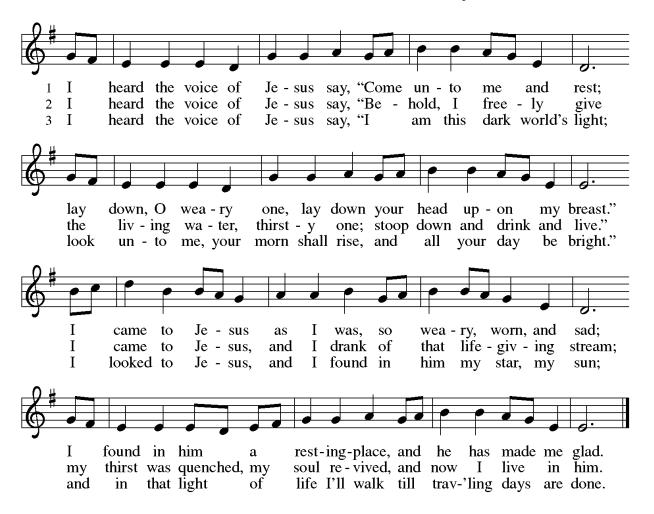
Thanks be to God.

POSTLUDE

O Morning Star, How Fair and Bright

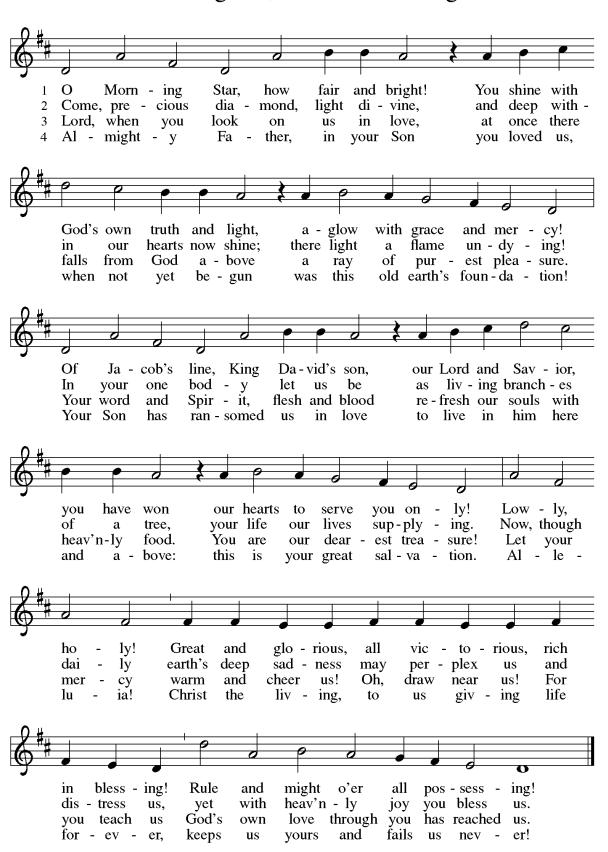
David M. Cherwien

I Heard the Voice of Jesus Say

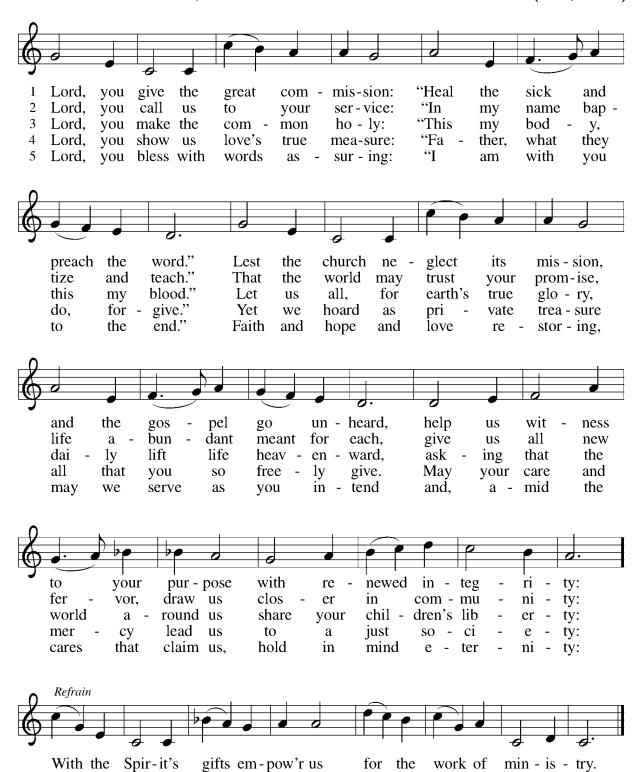


Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English folk tune

O Morning Star, How Fair and Bright! (vv. 1, 3 & 4)



Lord, You Give the Great Commission



Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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WORSHIP NOTES

- Worship is at 10 a.m. Sunday mornings in person and online
 - ♦ Live on YouTube (link posted on St. John's Facebook page and website).
- Holy Communion is celebrated each Sunday.
- Nursery care is available upstairs in Grace Place, 9:30-12:30 on Sunday mornings.
- Activities for children are available at the back of the sanctuary in Grace Space.
- "The Story at Home" devotional sheets are available at the entrances.
- Fellowship time is offered each Sunday following worship.

The Offering is an important part of Christian worship. In addition to placing your offering in the plate, you may also contribute offerings to the ministries of St. John's by:

- TEXT the word 'Give' to 612-800-0444 and follow the prompts,
- · GIVE through our website or your Breeze member app, or
- MAIL your check to: St. John's Lutheran Church

4842 Nicollet Ave,

Minneapolis, MN 55419

St. John's 'Guest' WiFi pw: #MartinLuther

Reading for February 11 - Transfiguration Sunday

Mark 8:27—9:8 (Psalm 27:1-4)

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Worship Leaders

Presiding Minister:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Flutist:

Edith Bohardt

Accompanist:

Ann Paulson

Assisting Minister:

Anneliese Paulson

Communion Preparer:

Sharon Koschak

Usher:

Larry Fraser

A/V Lead:

Matthew Tiede

A/V Assistants:

Dylan Noaman

Eleanor Nervig

Sam Nervig

Offering Counters:

Diane Rooney

Jeanne Tuvey

Church Council

President:

Jennifer Burdick

Vice President:

Rick Falcon

Secretary:

Bonnie Conrad

Treasurer:

JoAnn Christoferson

At Large:

Deborah Dunham

Sharon Koschak

Anne Nervig

St. John's Staff

Pastor:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Cross+Generational

Ministry Director

Edith Bohardt

Nursery Attendant

Diane Harayda

Assistant for Ministry

Ann Paulson

Office Volunteer:

Deborah Dunham

Bookkeeper:

David Roinas

Digital Media &

Marketing Specialist:

Matthew Tiede

Custodians:

Joseph Sahai (Day)

Manuela Solorzano (Sunday)

Dir. of Child Care Center

Tina Shear

Chi Rho Center Manager

Dave Helm

Ministry Teams

Administration Chi Rho Center

Child Care Center Community &

Neighborhood

Cross+Generational

Facilities

Foundation

Music Series

Worship

Website:

www.stjohnsmpls.org

Facebook:

StJohnsMpls

Contact:

communications@ stjohnsmpls.org;

612-827-4406

Our Life Together

Today

Nursery for age 3 and younger, 9:30 a.m.—12:30 p.m.

Chili & Cornbread Contest following worship (FH)

Tuesday, February 6

St. John's Staff, 10 a.m. (Lounge)

Cross+Generational Team, 6:30 p.m. (Zoom)

Metropolitan Men's Choir, 7 p.m. (FH)

Wednesday, February 7

Confirmation at Bethlehem, 6:30 p.m.

St. John's Choir, 6:45 p.m. (FH)

Thursday, February 8

Holy Conversations, 10 a.m. (Lounge)

ECFE (Child Care), 5:30 p.m. (FH)

Saturday, February 10

Conference Assembly, 9 a.m.—12 noon (Holy Cross Lutheran Church)

Metropolitan Men's Choir, 9 a.m. (FH)

Sunday, February 11 — Transfiguration Sunday

Worship with Holy Communion, 10 a.m. in person & online,

nursery available 9:30-12:30

Grace Place for children, 11:15 a.m. (top floor)

Fellowship & Backpack Packing following worship (FH)

Worship Committee, 11:15 (Lounge)

TODAY—ST. JOHN'S CHILI & CORNBREAD CONTEST!

Come, taste, and vote for your favorite entry during Fellowship today! Vote with cash cast in corresponding baskets. One chili chef will be awarded the Golden Ladle and one cornbread chef the Golden Spatula. All money will go to charity.

FOOD BACKPACK MINISTRY—S.t John's provides food-filled backpacks for 20 food-insecure Justice Page Middle School families once a month. During the winter months, much of the food will be ordered online and delivered to church. Monetary donations are appreciated to Backpack Ministry.

Join in packing food next Sunday, Feb. 11 during fellowship hour. Delivery to the school will be on Thursday the 15th.

SHROVE (FAT) TUESDAY PARTY: February 13, 5:30-7:30 p.m. in FH—Join in celebration before our Lenten journey begins! Come for pancakes, games, music, an ice cream sundae bar and fellowship. Then gather for worship at St. John's on Ash Wednesday, February 14 at 7 p.m.

TOWELS & SOCKS FOR HOMELESS—Missionary Circle invites the congregation to donate socks and towels for use by shelter guests. Donations may be brought and left on the office lobby pew or delivered to the church.

GIVING STATEMENTS FOR 2023 were emailed on Jan. 29. If a member has given and we don't have their email on file, email <u>accounting@stjohnsmpls.org</u> or call the church to receive a print copy.

St. John's Lutheran Church A Reconciling in Christ (RIC) congregation of the Evangelical Lutheran Church in America (ELCA).

Our Mission:

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world.

Our Core Values:

Welcoming

Celebrating and caring for all people. Our doors are open.
You belong. Come as you are.

Worshiping

Gathering together to joyfully thank God in prayer and praise for Jesus, who calls us, centers us, and sends us into the world.

Healing

Reflecting God's unconditional grace and love by walking together through the joys and pains of life.

Serving

Gratefully responding to the needs of the world with the abilities God has gifted us.

Our Vision for the Future:

A vibrant community living faith boldly