

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world. St. John's is an RIC congregation.

A vibrant community living faith boldly through Welcoming, Worshiping, Healing, and Serving

SERVICE OF WORD AND SACRAMENT

Second Sunday in Lent February 25, 2024

Welcome! Whether in the pews or online, whether for the first time or you've come more times than you can count, we are glad you are here. You are welcome to participate in every part of the worship service, including Holy Communion. Those of you joining online are invited to prepare a cracker or piece of bread and some juice or wine for partaking at that point in the service. Those in person are encouraged to sit in the forward half of the sanctuary both for audio and visual benefit. You're invited to create and wear a name tag, and to fill out a Fellowship Card from your pew rack and hand it to an usher.

PRELUDE Rockingham Old Thomas W. Jefferson

WELCOME

GREETING

The grace of our Lord Jesus Christ, the love of God, the communion of the Holy Spirit be with you all.

And also with you.

The word is near you,

on your lips and in your heart.

If you confess with your lips that Jesus is Lord,

and believe in your heart that God raised him from the dead, you will be saved.

Faith comes from what is heard,

and what is heard comes through the word of Christ.

OPENING HYMN

God Loved the World

ELW 323

CONFESSION OF SIN

Most holy and merciful God, we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves.

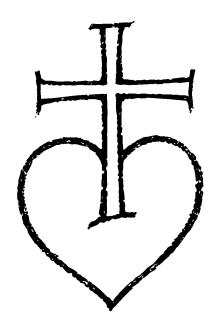
Let us pray.

Accomplish in us, O God, the work of your salvation, that we may show forth your glory in the world. By the cross and passion of your Son, our Savior, bring us with all your saints to the joy of his resurrection. Have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

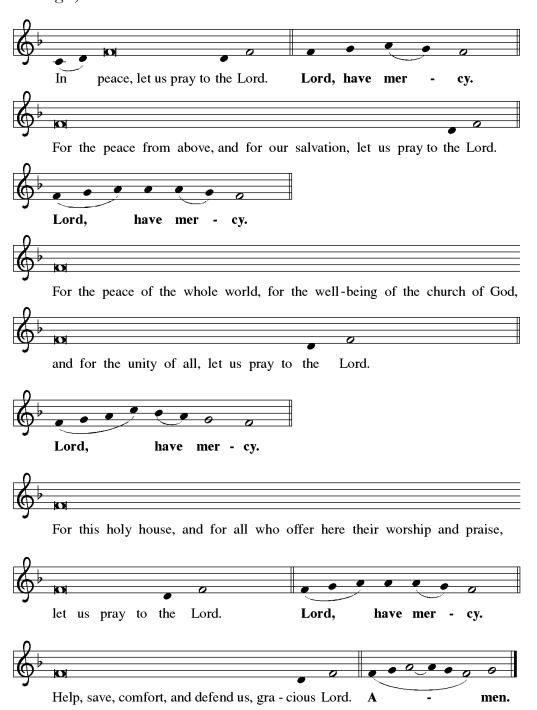
PRONOUNCEMENT OF FORGIVENESS

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



KYRIE (ELW Setting 3)



SALUTATION

- P. The Lord be with you.
- C. And also with you.

PRAYER OF THE DAY

Let us pray.

Lord Jesus, it was hard for your disciples to hear that they would have to suffer in order to follow you. Give us faith and courage to follow you when following is painful or frightening. Amen.

During the singing of the canticle, children of every age are invited to come forward and join Edith in the front pew for the Word of the Week. Visitors are welcome!

Lord, Listen to Your Children Praying Repeat as needed



Text: Ken Medema, b. 1943 Music: CHILDREN PRAYING, Ken Medema Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

WORD OF THE WEEK

Edith Bohardt

After the Word of the Week, children may return to be with their families in the pews or go to 'Grace Space' in the back of the sanctuary while the people repeat 'Lord, Listen to Your Children...."

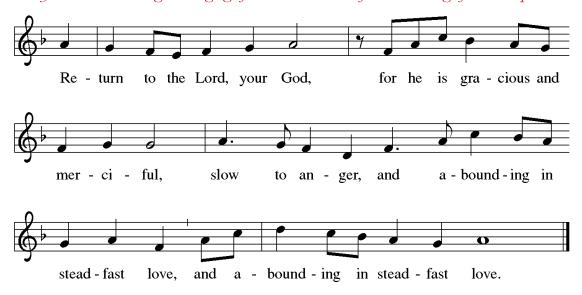
PSALM Psalm 34:11-14

Let us read in unison the verses from Psalm 34.

¹¹Come, O children, listen to me; I will teach you the fear of the LORD. ¹²Which of you desires life, and covets many days to enjoy good? ¹³Keep your tongue from evil, and your lips from speaking deceit. ¹⁴Depart from evil, and do good; seek peace, and pursue it.

LENTEN ACCLAMATION (ELW Setting 3)

Please rise as you are able during the singing of the Acclamation for the reading of the Gospel.



GOSPEL READING Mark 10:32-52

The holy gospel according to Mark, the tenth chapter.

Glory to you, O Lord.

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

(continued)

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The gospel of the Lord.

Thanks be to God.

SERMON Pastor Mark Tiede

HYMN OF THE DAY

Praise to the Lord, the Almighty

ELW 858

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen



PRAYER OF THE CHURCH

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Give wisdom and discernment to our bishops, pastors, deacons, teachers, and leaders. Hear us, O God.

Your mercy is great.

We turn to you for renewal. Save lives and ecosystems threatened by pollution and a changing climate. Cleanse the earth's waters and restore the soil. Preserve rainforests, deserts, and wildlife, so that the generations to come may cherish your creation. Hear us, O God.

Your mercy is great.

We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, color, ethnicity, or religion. Hear us, O God.

Your mercy is great.

We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter people without secure housing, befriend those who are lonely, bring hope to any in despair, and console the bereaved. We pray your loving care especially for Kathy Cashin, Brian Conrad, Bruce Walker, Lana Tiede, Debbie Tuvey, George Tuvey, Nels Tuvey, Debra Jacobs, Sandy Rader, Kris Schepers, Karen O., Jeannie C, Kris Roe, Michelle Dehn, and others we name in our hearts *An intentional moment of silence* Hear us, O God.

Your mercy is great.

We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Grant that our acts of service will express Christ's sacrificial love. Hear us, O God.

Your mercy is great.

Accompany us on our Lenten journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

SHARING THE PEACE OF CHRIST

The peace of Christ be with you always.

And also with you.

OFFERING

Musical Offering

Jesus Paid It All St. John's Bells

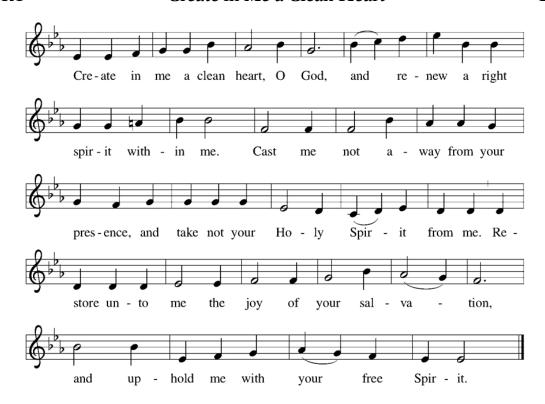
Patricia Cota

A word about 'The Offering' The offering is an important part of Christian worship. In all other parts of the liturgy we receive from God forgiveness, love, peace and hope. In the offering we actively participate in God's grace by giving an offering. The Offering Cards available in the pew racks are intended to represent both your non-financial generosity and the financial contributions you may have made electronically during the week. Your offerings, offering cards, and pledge cards may be placed in the offering plates set near the sanctuary entrances.

OFFERTORY

Create in Me a Clean Heart

ELW 188



Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

Let us pray.

Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with your holy food but with hunger for justice and peace. We pray this in your name. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

INVITATION TO COMMUNION

Come and receive Jesus, our strength for the journey and our path in the wilderness.

COMMUNION SONG

Lamb of God

ELW 336

Your only Son, no sin to hide, but you have sent him from your side to walk upon this guilty sod and to become the Lamb of God.

Refrain

Refrain

Oh Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
Oh, wash me in your precious blood, my Jesus Christ, the Lamb of God.

2

1

Your gift of love we crucified.
We laughed and scorned Him as He died.
The humble king we named a fraud
and sacrificed the Lamb of God.

Refrain

3

I was so lost, I should have died, but you have brought me to your side to be led by your staff and rod and to be called a lamb of God.

Refrain

HYMN DURING DISTRIBUTION

Seed That in Earth Is Dying

ELW 330

- 1 Seed that in earth is dying grows into ears of grain.
 Grapes that are crushed in the vessel turn into golden wine.
 God, through this mystery grant us faith in our deepest darkness, life in our night and death.
- We were baptized in Jesus, into his death and grave, to resurrection's promise: praise and eternal life. Heaven's own praises begin here where you yourself are near us, deep in our night and death.
- 3 Seed that in earth is dying rises to bear much fruit.
 Christ, as we meet at your table, give us the bread of life.
 Lord, we do thank and adore you!
 Unceasing praise of the ages rises from night and death.

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929 English text © Hedwig T. Durnbaugh, admin. Augsburg Fortress.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ nourish you, strengthen you and keep you in God's grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

ANNOUNCEMENTS

THE BENEDICTION

God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

Amen.

SENDING HYMN

Jesus Calls Us; o'er the Tumult

ELW 696

(vv 1, 3, 4 & 5)

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

Jesus Calls Us; O'er the Tumult

J. Bert Carlson

God Loved the World

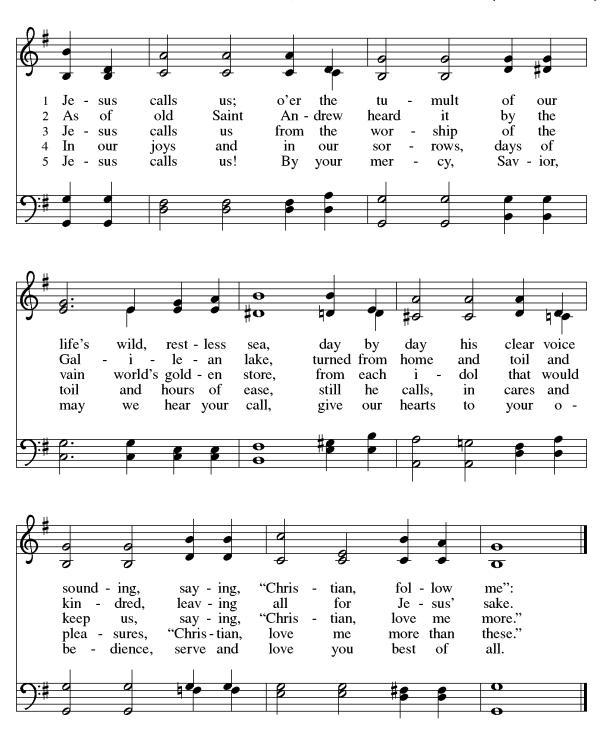


Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846–1923, alt. Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Praise to the Lord, the Almighty



Jesus Calls Us; o'er the Tumult (vv 1, 3, 4 & 5)



Text: Cecil Frances Alexander, 1818–1895 Music: GALILEE, William H. Jude, 1851–1922

WORSHIP NOTES

- Sunday morning worship is at 10 a.m. in person and online
 - ♦ Live on YouTube (link posted on St. John's Facebook page and website)
- Holy Communion is celebrated each Sunday.
- Grace Place Nursery will be open 9:30 a.m.—12:30 p.m. on Sundays.
- Activities for children are available at the back of the sanctuary in Grace Space.
- Fellowship time will be offered following worship each Sunday.

The Offering is an important part of Christian worship. In addition to placing your offering in the plate, you may also contribute offerings to the ministries of St. John's by:

- TEXT the word 'Give' to 612-800-0444 and follow the prompts,
- · GIVE through our website or your Breeze member app, or
- MAIL your check to: St. John's Lutheran Church

4842 Nicollet Ave, Minneapolis, MN 55419

Videos on our YouTube channel include:

- Worship services
- 'God's Work · Our Hands' recap



Click here for YouTube

Follow St. John's on our Facebook pages:

StJohnsMpls & St. John's Lutheran Church Group.

St. John's 'Guest' WiFi pw: #MartinLuther



Click here for Facebook

Reading for March 3 - Lent 3

Mark 12:1-17 (Psalm 86:8-13)

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Worship Leaders

Presiding Minister:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Assisting Ministers:

Eric Willette

Deborah Dunham

Communion Preparer:

Deborah Dunham

Usher:

Larry Fraser

A/V Lead

Matthew Tiede

A/V Assistants:

Dylan Noaman

Eleanor Nervig

Sam Nervig

Fellowship Hosts:

Susan Zabel

Sharon Koschak

Offering Counters:

Elizabeth Roe

Deborah Dunham

Church Council

President:

Jennifer Burdick

Vice President:

Rick Falcon

Secretary:

Bonnie Conrad

Treasurer:

JoAnn Christoferson

At Large:

Deborah Dunham

Sharon Koschak

Anne Nervig

St. John's Staff

Pastor:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Cross+Generational

Ministry Director

Edith Bohardt

Nursery Attendant

Diane Harayda

Assistant for Ministry

Ann Paulson

Office Volunteer:

Deborah Dunham

Bookkeeper:

David Roinas

Digital Media &

Marketing Specialist:

Matthew Tiede

Custodians:

Joseph Sahai (Day)

Manuela Solorzano (Sunday)

Dir. of Child Care Center

Tina Shear

Chi Rho Center Manager

Dave Helm

Ministry Teams

Administration

Chi Rho Center

Child Care Center

Community &

Neighborhood

Cross+Generational

Facilities

Foundation

Music Series

Worship

Website:

www.stjohnsmpls.org

Facebook: https://www.facebook.com/

StJohnsMpls

Contact:

communications@ stjohnsmpls.org; 612-827-4406

Our Life Together

Today

Nursery for age 3 and younger, 9:30 a.m. - 12:30 p.m.

Fellowship following worship (FH)

FPNP Team, 11:15 a.m. (Lounge)

Tuesday, February 27

Lenten Book Study, 6:30 p.m. (Lounge and Zoom)

Metropolitan Men's Choir, 7 p.m. (FH)

Wednesday, February 28 — 'Messenger' deadline

Lenten Midweek Worship, 7 p.m.

(Lutheran Church of the Good Shepherd, 4801 France Ave S)

Pizza Supper served from 5:30 p.m.

St. John's Choir (following worship at LCGS)

Thursday, February 29

Holy Conversations, 10 a.m. (Lounge)

Saturday, March 2

Metropolitan Men's Choir, 9 a.m. (FH)

Sunday, March 3 — Lent 3

Worship with Holy Communion, 10 a.m. in person & online,

nursery available 9:30-12:30

Fellowship following worship

Grace Place for children, 11:15 a.m. (top floor)

Lutheranism 101/Communion, 11:15 a.m. (Chapel)

JOIN IN FELLOWSHIP following worship today! Everyone is welcome to come downstairs in Fellowship Hall for coffee, treats, and conversation.

LENTEN WEDNESDAYS—Feb. 28; March 6, 13 and 20

at Lutheran Church of the Good Shepherd, 4801 France Ave S.

Worship - 7 p.m. St. John's and Lutheran Church of the Good Shepherd congregations worship together: Holden Evening Prayer; meditations on Luke 19:38-40, "The stones would shout out."

Pizza Supper - served from 5:30 p.m. All are welcome, free will offering St. John's Choir Rehearsal in LCGS Parlor following worship

A LENTEN BOOK STUDY begins this Tuesday, February 27, 6:30 p.m.

We'll be reading "Listening for God" v. 1, a collection of short stories from contemporary American literature. We will read on our own, then join in the discussion Tuesdays at 6:30 p.m. (Feb. 27, March 5, 19 and 26) at St. John's or on Zoom. Let Edith know if you are interested. If you are already signed up, remember to pick up your copy of the book in the office. We'll begin with Flannery O'Connor and the story 'Revelation.'

St. John's Lutheran Church A Reconciling in Christ (RIC) congregation of the Evangelical Lutheran Church in America (ELCA).

Our Mission:

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world.

Our Core Values:

Welcoming

Celebrating and caring for all people. Our doors are open.
You belong. Come as you are.

Worshiping

Gathering together to joyfully thank God in prayer and praise for Jesus, who calls us, centers us, and sends us into the world.

Healing

Reflecting God's unconditional grace and love by walking together through the joys and pains of life.

Serving

Gratefully responding to the needs of the world with the abilities God has gifted us.

Our Vision for the Future:

A vibrant community living faith boldly