



Fueled by Christ's redeeming love,
St. John's is called into a joyful life of
welcoming hospitality, grace-filled
worship, transformational relationships,
and Gospel-driven service in the world.
St. John's is an RIC congregation.

A vibrant community living faith boldly through Welcoming, Worshiping, Healing, and Serving

SERVICE OF WORD AND SACRAMENT

First Sunday of Christmas

December 31, 2023

Welcome! Whether in the pews or online, whether for the first time or you've come more times than you can count, we are glad you are here. You are welcome to participate in every part of the worship service, including Holy Communion. Those of you joining online are invited to prepare a cracker or piece of bread and some juice or wine for partaking at that point in the service. Those in person are encouraged to sit in the forward half of the sanctuary both for audio and visual benefit. You're invited to create and wear a name tag, and to fill out a white Fellowship Card from your pew rack if you wish and hand it to an usher.

PRELUDE & CAROLS FOR GATHERING

please join in singing:

Still, Still, Still
The First Noel

Traditional Austrian
18th Century French

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
the Word made flesh, our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

Silence is kept for reflection.

God of life,

**you promise good news of great joy for all people,
and call us to be messengers of your peace.**

We confess that too often we hoard our joy, our resources, and our security.

We nurture conflict and build barriers.

We neglect the needs of our neighbors and ignore the groaning of creation.

Have mercy on us.

Where we are self-centered, open our hearts.

Where we are reluctant, give us courage.

Where we are cynical, restore our trust.

Renew us with your grace and give us again the hope of eternal life in you.

Amen.

Hear the good news:

We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.

In ✝ Jesus we are forgiven and redeemed.

Sing with joy, for all the ends of the earth
shall know the salvation of God.

Amen.

CAROL

God Rest You Merry, Gentlemen

19th Century English

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. **Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

During the singing of “O Come, Little Children” children of every age are invited to come forward to the front pews to join Edith for the ‘Word of the Week.’

O COME, LITTLE CHILDREN

IHR KINDERLEIN, KOMMET



1. O come, lit - tle chil - dren; come one and come
2. O see in the man - ger so meek and so
3. His bed, lit - tle chil - dren, a man - ger with

1. all, O come to the man - ger in Beth - le - hem's
2. mild, O see in the soft light the heav - en - ly
3. hay; His Moth - er and Jo - seph in ec - sta - sy

1. stall, And see what our Fa - ther in heav - en a -
2. Child, In swad - dling clothes fold - ed, his beau - ty more
3. pray, The shep - herds in won - der their glad wor - ship

1. bove Has sent to us all on this earth with his love.
2. sweet Than an - gels, whose voic - es his low - ly birth greet.
3. bring, While cho - rus of an - gels sweet Glo - ri - as sing.

Text: 11 11 11 11; Johann C. von Schmid, 1768-1854; tr. by Melanie Schute, 1885-1922, alt.
Music: Johann A. Schulz, 1749-1800.

WORD OF THE WEEK

Edith Bohardt

After the Word of the Week, children may return to be with their families in the pews or go to ‘Grace Space’ at the back of the sanctuary while the people sing v. 3 of “O come, Little Children.”

PSALM

Psalm 91:9-12

Please join in unison for the reading from Psalm 91:

⁹Because you have made the LORD your refuge,
the Most High your dwelling place,

¹⁰no evil shall befall you,
no scourge come near your tent.

¹¹For he will command his angels concerning you
to guard you in all your ways.

¹²On their hands they will bear you up,
so that you will not dash your foot against a stone.

GOSPEL READING

Mark 1:1-20

The holy gospel according to Mark, the first chapter.

Glory to you, O Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you, who will prepare your way;

³the voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea — for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.

Praise to you, O Christ.

MEDITATION

Pastor Mark Tiede

CAROL

The Holly and the Ivy

Traditional English

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



PRAYER OF THE CHURCH

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

A brief silence.

You inspire faith in our hearts and call us to rejoice with our whole selves at the salvation you bring. Make our churches places of belonging for all people in the fullness of their being. Raise up the gifts and the witness of people who are neurodivergent, living with disability, or bearing invisible illness. Hear us, O God.

Your mercy is great.

Your praise is sung throughout creation in all times and seasons. As the new year turns, ground us in your changeless and sustaining love. Keep us attentive to the rhythms of the cosmos and inspire us to live in harmony with all the earth. Hear us, O God.

Your mercy is great.

Give hope and stamina to leaders who work tirelessly for the sake of the most vulnerable. We pray especially for organizations working on behalf of children to provide basic needs, to protect from abuse and neglect, to address trauma, and to rescue from trafficking. Hear us, O God.

Your mercy is great.

Sustain all people who, like Simeon and Anna, have been waiting for salvation and wholeness. Today we pray for: Kathy Cashin, Brian Conrad, Bruce Walker, Jan Sammelson, Jane McNaughton, Lana Tiede, Debbie Tuvey, George Tuvey, Nels Tuvey, Debra Jacobs, Sandy Rader, Kris Schepers, Karen O., Jeannie C, JoAnn Metzger, and others we name in our hearts

An intentional moment of silence We pray especially for anyone living with cancer or chronic illness, all people who are in physical rehabilitation or addiction recovery, and those experiencing complications from long COVID. We pray also for the family and friends of Gloria Conrad now mourning her passing. Hear us, O God.

Your mercy is great.

Let this community of faith be a joyful and welcome place for all ages and generations. Teach us to honor the wisdom of children, the inquisitiveness of youth, the thoughtfulness of adults, and the knowledge of elders. Hear us, O God.

Your mercy is great.

Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

While respecting the wishes of the other, you are welcome to share Christ's peace with one another by shaking of hands or a sign of peace.

OFFERING

OFFERING CAROL

Good King Wenceslas

Piae Cantiones

A word about 'The Offering' *The offering is an important part of Christian worship. In all other parts of the liturgy we receive from God forgiveness, love, peace and hope. In the offering we actively participate in God's grace by giving. The Offering Cards available in the pew racks are for you to place in the offering plate as a representation of your financial contributions given electronically and of your non-financial generosity. Your offerings, offering cards, and pledge cards may be placed in the offering plates as passed. These are then presented to God as your weekly offering.*

OFFERING PRAYER

God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.
Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Communion Note:

All are welcome at the Lord's Table.
Communion will be served in continuous fashion as directed by the Ushers. Wafers, wine (red) and grape juice (white) are offered. Anyone choosing to not commune is welcome to come forward and receive a blessing. If you would like communion brought to you in the pew, please let an Usher know.

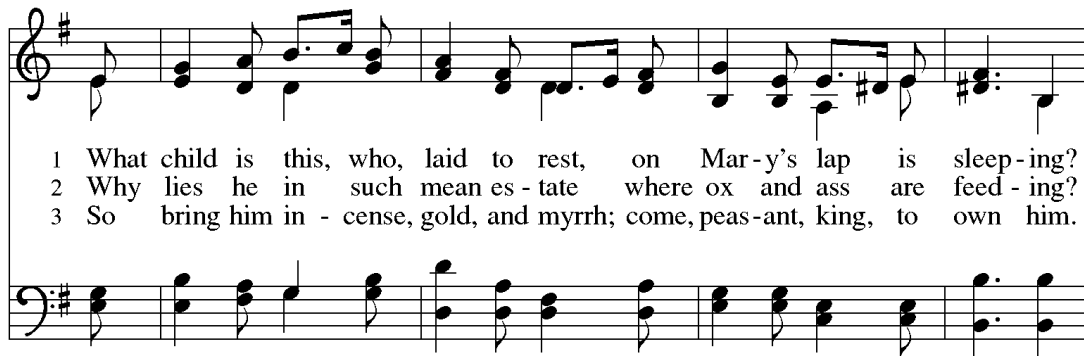
INVITATION TO COMMUNION

Glory to God in the highest!
Come to the table of peace.

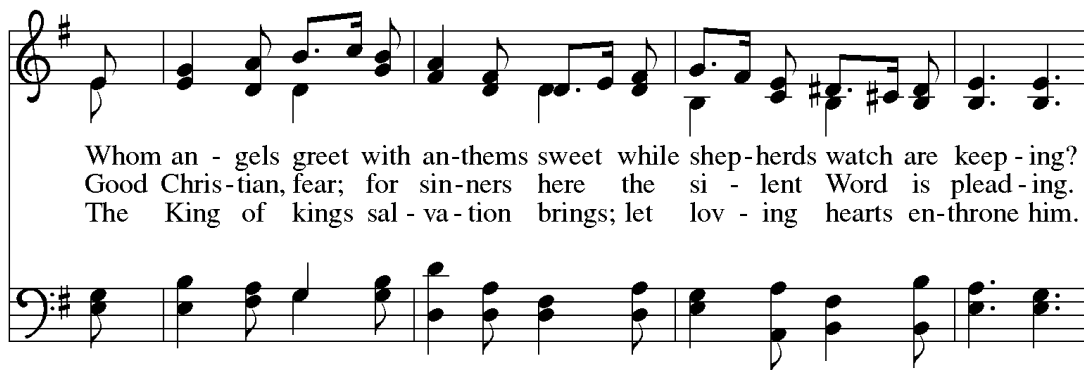
COMMUNION HYMN

What Child Is This

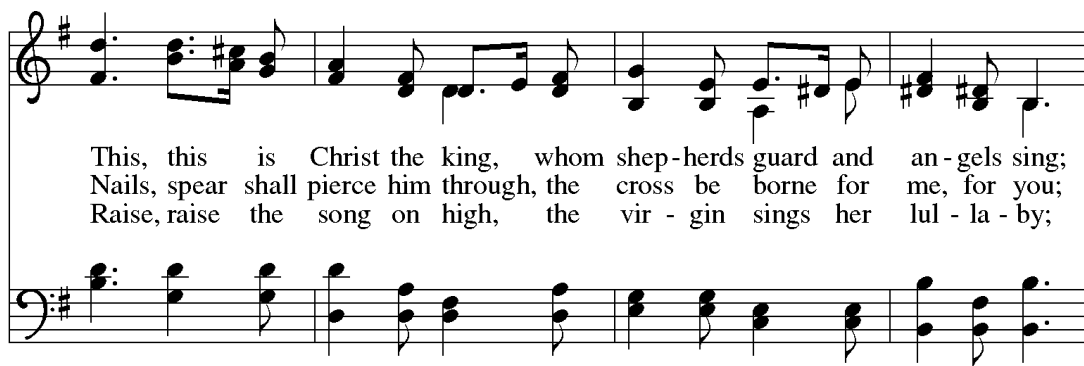
ELW 296



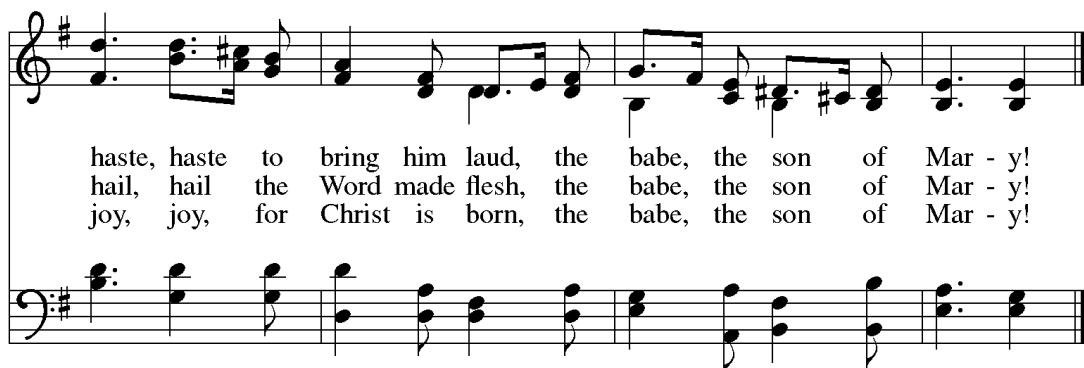
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

POST-COMMUNION BLESSING

The body and blood of our Lord and Savior Jesus the Christ nourish you, strengthen you and keep you in God's grace. **Amen.**

PRAYER AFTER COMMUNION

God our redeemer,
you have fed us at this table
with gifts of grace, truth, and life.
As you have gathered us in joy,
send us forth as messengers of your peace.
Make us shine with the good news of your glory,
born to us in Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

BENEDICTION

God bless you and keep you,
✠ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.
Amen.

CAROL

Go, Tell It on the Mountain

African-American Spiritual

DISMISSAL

Christ the Savior is born!
Go in peace. Proclaim this good news.
Thanks be to God.

CAROLS FOR SENDING

Deck the Hall (vv. 1 & 3)
We Wish You a Merry Christmas

Traditional Welsh
Traditional English

We wish you a merry Christmas,
We wish you a merry Christmas,
We wish you a merry Christmas,
And a happy new year!

Good tidings to you wherever you are;
Good tidings for Christmas and a happy new year!

Still, Still, Still

Austrian

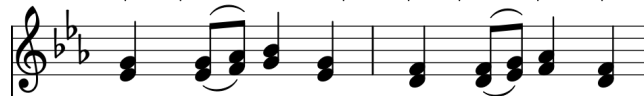
Salzburg Melody



1. Still, still, still, He sleeps this
2. Sleep, sleep, sleep, He lies in



night so chill! The vir-gin's ten-der
slum-ber deep While an-gel hosts from



arms en-fold-ing, Warm and safe the
heav'n come wing-ing, Sweet-est songs of



Child are hold-ing, Still, still, still,
joy are sing-ing, Sleep, sleep, sleep,



He sleeps this night so chill.
He lies in slum-ber deep.



Public Domain

The First Noel

ELW 300

1 The first Noel the an-gel did say was to
 2 They look-ed up and saw . . a star shin-ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north-west, o'er . .
 5 Then en-tered in those wise . . men three, full . .

cer-tain poor shep-herds in fields as they lay; in fields where
 in . . . the east . . be-yond . . them far; and to the
 wise . . men came . . from coun-try far; to seek for a
 Beth-le-hem . . it took . . its rest; and there it
 rev-erent-ly . . . up-on . . . their knee, and of-fered

they lay, keep-ing their sheep, on a cold win-ter's
 earth it gave . . . great light, and . . so it con-
 king was their . . . in-tent, and to fol-low the
 did both stop . . . and stay right . . o-ver the
 there in his . . . pres-ence their . . gold, . . . and


Refrain
 night that was so deep.
 tin-ued both day and night.
 star wher-ev-er it went. No-el, No-el, No-
 place where Je-sus lay.
 myrrh, and frank-in-cense.

el, No-el! Born is the King of Is-ra-el.


GOD REST YOU MERRY, GENTLEMEN

GOD REST YOU MERRY


Verses



1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may;
2. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4. Now to the Lord sing prais - es, All you with - in this place,




1. Re - mem - ber Christ our Sav - ior Was born on Christ - mas Day
2. And un - to cer - tain shep - herds Brought tid - ings of the same,
3. This day is born a Sav - ior Of Vir - gin pure and bright,
4. And with true love and char - i - ty Each oth - er now em - brace;

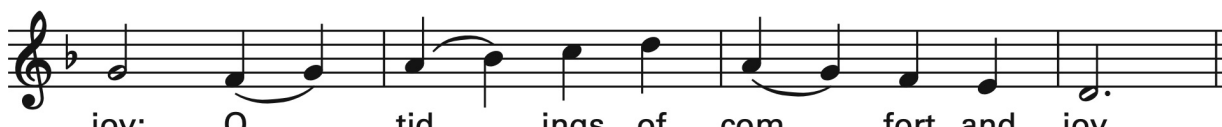


1. To save us all from Sa - tan's pow'r When we were gone a - stray.
2. How that in Beth - le - hem was born The Son of God by name.
3. To free all those who trust in him From Sa - tan's pow'r and might."
4. This ho - ly tide of Christ - mas Is filled with heav'n - ly grace.

Refrain



O tid - ings of com - fort and joy, Com - fort and



joy; O tid - ings of com - fort and joy.

Text: 86 86 86 with refrain; trad. English carol, 18th cent.
Music: Trad. English carol; melody fr. *Little Book of Christmas Carols*, ca. 1846.

Lully Lullay, Thou Little Tiny Child

Refrain

Gm D Gm Eb F Gm D Gm F Bb

Lul - ly lul - lay, thou lit - tle ti - ny child, by by, lul -

Cm Dsus4 D G Gm D Gm Eb F Gm D

ly lul - lay. 1 O sis - ters, too, how may we do
2 Her - od, the king, in his rag - ing,
3 That woe is me, poor child for thee!

Gm F Bb Cm Dsus4 D Gm Bb F Gm Dm Gm

for to pre - serve this day this poor young - ling, for
charged he hath this day his men of might, in
And ev - er morn and day, for thy part - ing nei - ther

repeat refrain only after last stanza

F C D Gm D Gm Cm Dsus4 D G

whom we do sing, by by, lul - ly lul - lay?
his own sight, all young chil - dren to slay.
say nor sing by by, lul - ly lul - lay!

THE HOLLY AND THE IVY

Traditional English Carol



1. The hol-ly and the i - vy, when they are both full grown, of
2. The hol-ly bears a blos-som as white as an - y flower, and
3. The hol-ly bears a ber - ry as red as an - y blood, and
4. The hol-ly bears a branch__ as sharp as an - y thorn, and



1. all the trees that are in the wood, the hol - ly bears the__ crown.
2. Ma-ry bore sweet__ Je-sus Christ to be our sweet Sav - ior.
3. Ma-ry bore sweet__ Je-sus Christ to do poor sin - ners__ good.
4. Ma-ry bore sweet__ Je-sus Christ on Christ-mas day in the morn.



- 1-4. The ris-ing of the sun and the run-ning of the deer, the



- 1-4. play-ing of the mer-ry or - gan, sweet sing-ing in the choir.

Good King Wenceslas

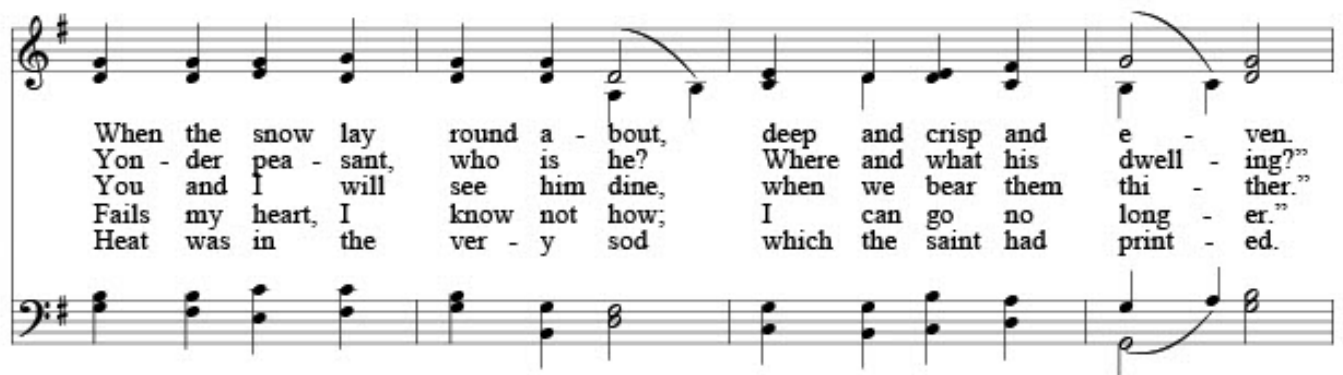
John Mason Neale, 1853

13th Century Spring Carol

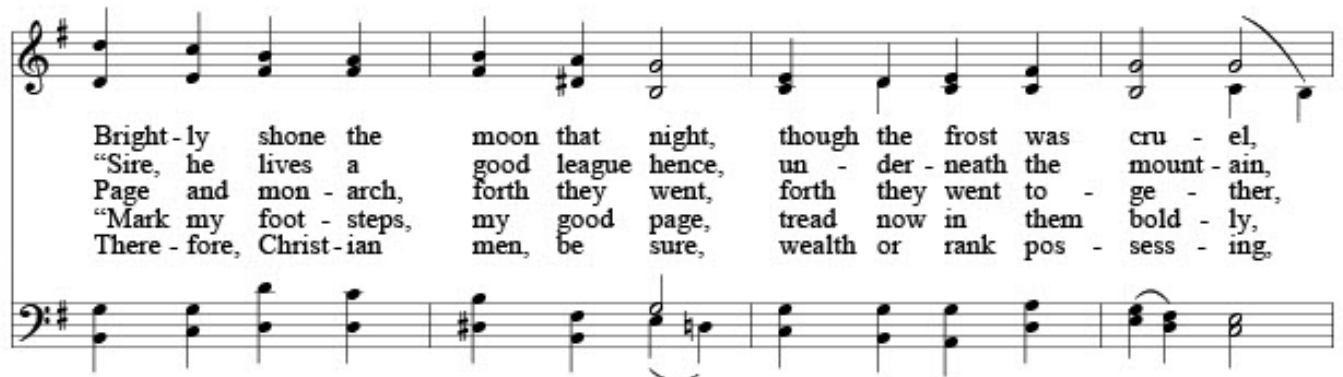
$\text{♩} = 175$



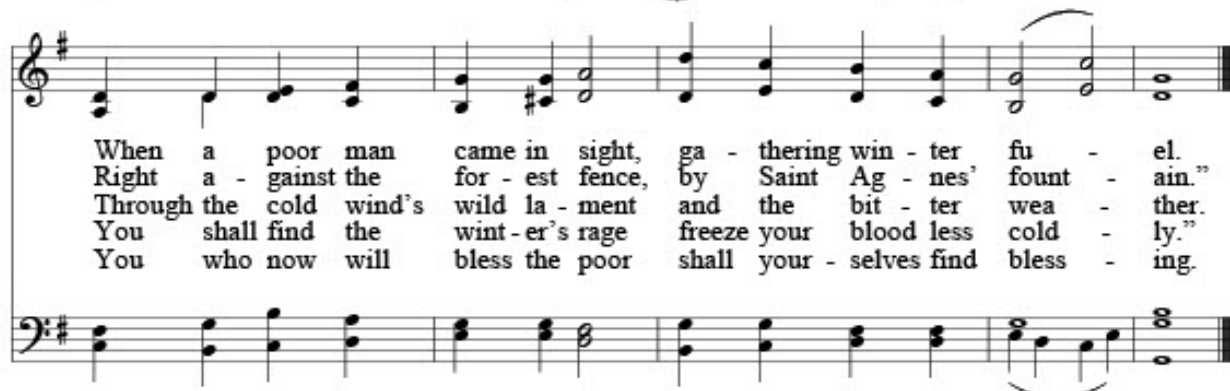
1. Good King Wen - ces - las looked out on the Feast of Ste - phen,
2. "Hi - ther, page, and stand by me, if you know it, tell - ing,
3. "Bring me food and bring me wine, bring me pine logs hi - ther,
4. "Sire, the night is dark - er now, and the wind blows strong - er,
5. In his mas - ter's steps he trod, where the snow lay dint - ed;



When the snow lay round a - bout, deep and crisp and e - ven.
Yon - der pea - sant, who is he? Where and what his dwell - ing?"
You and I will see him dine, when we bear them thi - ther."
Fails my heart, I know not how; I can go no long - er."
Heat was in the ver - y sod which the saint had print - ed.



Bright - ly shone the moon that night, though the frost was cru - el,
"Sire, he lives a good league hence, un - der - neath the mount - ain,
Page and mon - arch, forth they went, forth they went to - ge - ther,
"Mark my foot - steps, my good page, tread now in them bold - ly,
There - fore, Christ - ian men, be sure, wealth or rank pos - sess - ing.



When a poor man came in sight, ga - thering win - ter fu - el.
Right a - gainst the for - est fence, by Saint Ag - nes' fount - ain."
Through the cold wind's wild la - ment and the bit - ter wea - ther.
You shall find the wint - er's rage freeze your blood less cold - ly."
You who now will bless the poor shall your - selves find bless - ing.

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum - ble Christ was born;



Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.



Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

Sing vv. 1 and 3

Traditional English

5. Deck the hall with boughs of holly

Traditional Welsh

1. Deck the hall with boughs of hol - ly, fa la la la la la la la la.
2. See the blaz - ing Yule be - fore us, fa la la la la la la la la.
3. Fast a - way the old year pass - es, fa la la la la la la la la.

'Tis the sea - son to be jol - ly, fa la la la la la la la la.
Strike the harp and join the cho - rus, fa la la la la la la la la.
Hail the new, ye lads and lass - es, fa la la la la la la la la.

Don we now our gay ap - pa - rel, fa la la la la la la la la.
Fol - low me in mer - ry mea - sure, fa la la la la la la la la.
Sing we joy - ous all to - geth - er, fa la la la la la la la la.

Troll the an - cient Yule - tide ca - rol, fa la la la la la la la la.
While I tell of Yule - tide trea - sure, fa la la la la la la la la.
Heed - less of the wind and weath - er, fa la la la la la la la la.

St. John's Lutheran Church
A Reconciling in Christ (RIC) congregation of the
Evangelical Lutheran Church in America (ELCA).

Our Mission:

Fueled by Christ's redeeming love, St. John's is called into a joyful life of welcoming hospitality, grace-filled worship, transformational relationships, and Gospel-driven service in the world.

Our Core Values:

Welcoming

Celebrating and caring for all people. Our doors are open.
You belong. Come as you are.

Worshiping

Gathering together to joyfully thank God in prayer and praise for Jesus, who calls us, centers us, and sends us into the world.

Healing

Reflecting God's unconditional grace and love by walking together through the joys and pains of life.

Serving

Gratefully responding to the needs of the world with the abilities God has gifted us.

Our Vision for the Future:

A vibrant community living faith boldly

WORSHIP NOTES

- **Worship is at 10 a.m. Sunday mornings in person and online**
 - ◊ Live on YouTube (link posted on St. John's Facebook page and website).
- Holy Communion is celebrated each Sunday.
- Nursery care is available upstairs in Grace Place, 9:30-12:30 on Sunday mornings.
- Activities for children are available at the back of the sanctuary in Grace Space.
- Fellowship time is offered each Sunday following worship.

The Offering is an important part of Christian worship. In addition to placing your offering in the plate, you may also contribute offerings to the ministries of St. John's by:

- **TEXT** the word 'Give' to 612-800-0444 and follow the prompts, or
- **MAIL** your check to: St. John's Lutheran Church
4842 Nicollet Ave
Minneapolis, MN 55419

St. John's 'Guest' WiFi pw: #MartinLuther

St. John's has a new website!

The web address remains the same, www.stjohnsmpls.org. The worship bulletin, *Messenger*, *Mini-Messenger* and *Ministry Minute* can all be found under What's New/News & Events. The bulletin can also be found on the Worship/Stream worship online page.

Readings for Sunday, January 7

Mark 2:1-22 (Psalm 103:6-14)

Worship Leaders

Presiding Minister:
Pastor Mark Tiede

Musicians:
Ann Paulson, piano
Edith Bohardt, recorder

Assisting Minister:
Andy Dotsdall

Communion Preparer:
Elizabeth Roe

Usher:
Lori Johnson

Videographer:
Matthew Tiede

Media Volunteers:
Dylan Noaman
Eleanor Nervig
Sam Nervig

Offering Counters:
Elizabeth Roe
Deborah Dunham

Fellowship Hosts:
Beth McAllister
Susan Zabel

Church Council

President:
Jennifer Burdick

Vice President:
Rick Falcon

Secretary:
Bonnie Conrad

Treasurer:
JoAnn Christoferson

At Large:
Deborah Dunham
Sharon Koschak
Anne Nervig

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St. John's Staff

Pastor:

Mark Tiede

Organist/

Minister of Music:

Peder Flaten

Cross+Generational

Ministry Director

Edith Bobardt

Nursery Attendant

Diane Harayda

Assistant for Ministry

Ann Paulson

Office Volunteer:

Deborah Dunham

Bookkeeper:

David Roimas

Media/Marketing

Specialist:

Matthew Tiede

Custodians:

Joseph Sabai (Day)

Manuela Solorzano (Sunday)

Dir. of Child Care Center

Tina Shear

Chi Rho Center Manager

Dave Helm

Ministry Teams

Administration

Chi Rho

Child Care Center

Community &

Neighborhood

Cross+Generational

Facilities

Foundation

Music Series

Worship

Website:

www.stjohnsmpls.org

Facebook: [https://
www.facebook.com/
StJohnsMpls](https://www.facebook.com/StJohnsMpls)

Contact:

[communications@
stjohnsmpls.org](mailto:communications@stjohnsmpls.org);
612-827-4406

Our Life Together

Today—New Year's Eve

Fellowship following worship (FH)

St. John's Council, 11:15 a.m. (Lounge)

Monday, January 1—Happy New Year!

Tuesday, January 2

St. John's Staff meeting, 10 a.m. (Lounge)

Wednesday, January 3

St. John's Choir, 6:45 p.m. (FH)

Thursday, January 4

Holy Conversations, 10 a.m. (Lounge)

Chi Rho Committee, 6 p.m. (Zoom)

Saturday, January 6—Epiphany

Minneapolis Brass, 9 a.m. (Sanctuary)

Next Sunday, January 7

Worship—Service of Holy Communion, 10 a.m.

in person & online; nursery available

Grace Place learning, 11:15 a.m. (top floor)

Fellowship following worship (FH)

ST. JOHN'S COUNCIL will meet today at 11:15 a.m. in the Lounge.

OUR STEWARDSHIP PLEDGES are an important help in planning for St. John's 2024 ministry year. You may still offer a pledge if you wish in person, by mail or online through St. John's website at 'Give/Make your 2024 Pledge.' Thank you!